



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 26, 2004.

Christine Sherwood
Christine Sherwood

Applicant : Jan Otto Solem, et al.
Application No. : 10/019,563
Filed : July 1, 2002
Title : DEVICE AND METHOD FOR TREATMENT OF MITRAL INSUFFICIENCY

Grp./Div. : 3738
Examiner : Suzette Jamie Jackson

Docket No. : ECV 5699/49989/MEG/E303

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TECHNOLOGY CENTER 3700

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
May 26, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	50	*40	10	x \$9.00	10 x \$18.00	\$180
Independent Claims	9	** 9	0	x \$43.00	0 x \$86.00	0
Multiple Dependent Claims ***				\$145.00	\$290.00	
TOTAL FILING FEE						\$180
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 11, 23, 31, 32, 42, 48, 49, 50, and 51						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

X Attached is our check for \$180 to pay the fees calculated above.
X A Petition for Extension of Time and the required fee are enclosed.



Amendment Transmittal Letter
Application No. 10/019,563

X

Other enclosures: Information Disclosure Statement with Fee (Check for \$180); Form PTO/SB/08A/B; references

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By *Mark Garscia*

Mark Garscia
Reg. No. 31,953
626/795-9900

MEG/cks

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